**MHPG Roundtable Proposal Form**

*Thank you for your interest in presenting a lunch roundtable at the 2021 ASRM Scientific Congress from October 16-20, 2021 in Baltimore, Maryland. We are excited to hear your ideas for educating your colleagues. Please take note of the following as you submit your proposal:*

* *Please email your completed form to Kim Bergman kbergman@growinggenerations.com by January 5, 2021.*
* ***Attach your curriculum vita (CV) to the email.***
* *The proposals will be reviewed by the MHPG Executive Committee and final determinations will be made by the ASRM Scientific Congress Program Committee. Please note that not every proposal will be accepted.*
* *Scheduling of your Roundtable, if accepted, is coordinated within the larger Committee. Please be prepared to be available on any of the above dates.*

Your name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Profession (Circle One)

*Psychologist* *Social Worker*  *Psychiatrist Psychiatric Nurse*

*Professional Counselor/Marriage & Family Therapist Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Email Address\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best Contact phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Proposed Presentation Working title:

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Description (3 sentences) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*For Psychologists*, American Psychological Association credit requires that you include references. What research/literature are you relying on to prepare your presentation (cite 1 reference)?

***If your proposal is accepted, you will need to provide 5 references.***

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Learning Objectives (3)

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***Please attach your curriculum vita (CV) to your submission.***